



Licensing Sub-Committee Tuesday, 7th October, 2014

You are invited to attend the next meeting of **Licensing Sub-Committee**, which will be held at:

**Council Chamber, Civic Offices, High Street, Epping
on Tuesday, 7th October, 2014
at 10.00 am .**

**Glen Chipp
Chief Executive**

**Democratic Services
Officer**

M Jenkins (Direct Line 01992 564607)
Email: democraticservices@eppingforestdc.gov.uk

Members:

Councillors A Boyce (Chairman), K Chana, R Gadsby, A Lion and R Morgan

PLEASE NOTE THE START TIME OF THE MEETING

- 1. APOLOGIES FOR ABSENCE**
- 2. DECLARATIONS OF INTEREST**
(Assistant to the Chief Executive) To declare interests in any item on this agenda.
- 3. PROCEDURE FOR THE CONDUCT OF BUSINESS (Pages 3 - 10)**
- 4. STREET TRADING CONSENT - HIGH BEECH (Pages 11 - 314)**
(Director of Neighbourhoods) To consider the attached report and appendices.